



# KHSAA District Tournament Financial Report

KHSAA Form GE52  
Rev 04/14

(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport

Event (check one) Baseball ☐ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☒

District #  Boys ☐ Girls ☒ Combined ☐

Held at Gallatin County

Dates October 20-23

|        |                                                                                                                                                     |          |          |           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|
| Part A | REVENUE ITEMS                                                                                                                                       | Price(s) | Receipts | Totals    |
|        | Ticket Sales                                                                                                                                        | \$5      | \$1905   |           |
|        | Broadcasting                                                                                                                                        |          | 0        |           |
|        | Sponsorship                                                                                                                                         |          | 0        |           |
|        | Per Team Entry Fee Charged by Host                                                                                                                  |          | 0        |           |
|        | TOTAL REVENUE (1)                                                                                                                                   |          |          | \$1905    |
| Part B | EXPENSE ITEMS                                                                                                                                       |          | Expenses |           |
|        | Game Officials                                                                                                                                      |          | \$420    |           |
|        | Trophies                                                                                                                                            |          | 396.09   |           |
|        | Travel for Participating Teams                                                                                                                      |          | 0        |           |
|        | Other Itemized Expenses approved in advance<br>by majority vote of schools in tournament (provide<br>separate listing or list on back of this form) |          | 630      |           |
|        | TOTAL EXPENSES (2)                                                                                                                                  |          |          | \$1446.09 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                      |          |          | 458.91    |
| Part D | Allowance to Host School - Maximum 15% for<br>rental and incidental expenses unless otherwise<br>approved by majority vote                          |          | 0        |           |
| Part E | Profit Subject to Division by Schools (Part C minus<br>Part D)                                                                                      |          |          | 458.91    |

## LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School          | Amount | School      | Amount |
|-----------------|--------|-------------|--------|
| Carroll County  | 91.79  | Owen County | 91.78  |
| Eminence        | 91.78  |             |        |
| Gallatin County | 91.78  |             |        |
| Henry County    | 91.78  |             |        |

## PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

### PAID ATTENDANCE

| Session | Paid |
|---------|------|
| 1       | 47   |
| 2       | 169  |
| 3       | 165  |
|         |      |
|         |      |
|         |      |
| Total   | 381  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
SENT TO THE KHSAA.**

Jon Jones  
MANAGER

Gallatin County High School  
SCHOOL

859-567-7901  
DAYTIME PHONE

Other expenses: Volleyball District Tournament

|                        |       |
|------------------------|-------|
| Tournament Manager Fee | \$250 |
| Gate Workers 2@15      | 120   |
| Announcer/Clockkeeper  | 60    |
| Bookkeeper             | 60    |
| Financial bookkeeper   | 25    |
| Security               | 120   |
| Total                  | \$630 |

Trophies

12 @ 21.50 = 258

138.09 for champion and Runner up plus shipping

Total \$396.09